

## THIS WEEK AT ST PAUL

**TODAY** (Nov. 10) **WORSHIP (HC) & Sunday School**.....8:00 am  
**TODAY** (Nov 10) Teen & 20 Something Bible Class .....7:00 pm  
**MON** (Nov 11) Choir & Confirmation Class .....6:00 pm  
**TUES** (Nov 12) Pastor Circuit Meeting-Sugar Bush..... 10:00 am  
**TUES** (Nov 12) Bible Class.....6:30 pm  
**WED** (Nov 13) Church Council Meeting .....6:30 pm  
**THURS** (Nov 14) Pastor Circuit Meeting-Neenah..... 11:30 am  
**NEXT SUN** (Nov 17) **WORSHIP & Sunday School** .....8:00 am

**BIRTHDAYS THIS WEEK:** *If you happen to see the following members this week, wish them a "Happy Birthday"* **Nov 13** – Tyler Brandt **Nov 16** – Connor Grossman-Powell, Terry Selle

**BIBLE CLASS** - Pastor Ibisch continues with an evening Bible class for all ages about the prophetic book of Daniel. It is held on Tuesdays at 6:30 p.m.



We pray for a safe and successful surgery for Candy Kohler as she undergoes cochlear implant surgery on Nov. 13 at Froedtert Hospital in Milwaukee, WI. God's blessings to you, Candy.

**MEDITATIONS** - Dec.- Feb. edition of the Meditations are available on the entryway counter for all our members and guests.

**CONCERT** - Come to a Martin Luther College Concert. We are invited to attend a choir concert at Riverview Lutheran Church, 136 W. Seymour Street, Appleton, WI on Sunday night, November 17 at 7:00 pm. The choir is coming to help them celebrate their 75th Anniversary. A freewill offering will be received for the choir.

**WELS UNITED Surviving the Holidays Seminar** - St. Matthew Lutheran Church is sponsoring a Surviving the Holidays Seminar for people facing the holidays after the death of a loved one. Surviving the Holidays is a video seminar combined with a support group discussion of the materials presented during the video. Those who attend will receive a GriefShare Holiday Survival Guide which is filled with over 50 articles and tips to help grieving people navigate through challenges and events of the holidays without their loved one. This event will be held Saturday, November 16, 2019, 9:00 – 11:00 am, at St. Matthew Lutheran Church, 129 S Mason St., Appleton. There is no cost for this event.

**Please pickup a half sheet flyer on the entryway counter for further information.**



*“Making Friends for Eternity”*

Est.1859

### ST PAUL EV. LUTHERAN CHURCH

A Member Congregation of the Wisconsin Evangelical Lutheran Synod (WELS)

Rev. Paul Ibisch St Paul Office Phone 920-779-6777

Pastor Ibisch Cell Phone 608-799-0990

## LAST JUDGMENT SUNDAY

**November 10, 2019**

**TODAY'S WORSHIP** - In the parable of the minas, the king returns, calling on his servants to give an account. Our King will return to judge. Those who opposed him and wasted the gifts he has given will have to give an account. All that awaits them is eternal death. But we will stand before the King with all confidence. For our account will be marked by the perfection of Christ and the power of the Spirit to be faithful stewards. In words of grace we will hear, “Well done, good and faithful servant.”

### WELCOME TO OUR GUESTS—

We're glad you joined us today! If you have any needs or questions during your visit with us this morning, let us try to help. Just ask an usher or the person next to you.

We use the red hymnals entitled, *Christian Worship*. In the front portion of our hymnals you will find outlines for different services. Today, we will use **The Service of Word and Sacrament on page 26.**

When you see the word "Hymn" turn to the back portion of the hymnal where you will find songs of praise which are marked with their titles and a large number instead of page numbers. Today's hymns: **207, 29, 313, 318.**

The Psalms we use are found in the front of the hymnal just past the orders of service. Today we will sing **Psalm 90** in unison. It is found on **page 99.**

The restrooms are located downstairs, just past the fellowship hall. There is also television & viewing area in the foyer near there with seating if your little one needs a break or you need to be close to the restrooms. Before you leave today, please take a moment to sign our guest registry in the entryway & visit again soon!

## BELLS AND WELCOME

**ORDER OF WORSHIP:** *The Service of Word and Sacrament on page 26 in the front of the red hymnals.*

**Opening Hymn: #207** *"The Day Is Surely Drawing Near"*

**Psalm of the Day: Ps. 90, page 99** *(Sing in Unison)*

**Hymn of the Day #29** *"Lo, He Comes with Clouds Descending"*

**Dist. Hymn #313** *"Jesus Christ, Our Blessed Savior"*

**Closing Hymn: #318** *"Sent Forth by God's Blessing"*

### PRAYER OF THE DAY *(Spoken by Pastor)*



Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



+ **GOD'S WORD** +

### THE FIRST LESSON: Jeremiah 26:1-6

<sup>1</sup> Early in the reign of Jehoiakim son of Josiah king of Judah, this word came from the LORD: <sup>2</sup>“This is what the LORD says: Stand in the courtyard of the LORD's house and speak to all the people of the towns of Judah who come to worship in the house of the LORD. Tell them everything I command you; do not omit a word. <sup>3</sup>Perhaps they will

## CHILDREN'S DEVOTION

**HYMN OF THE DAY #29** *"Lo, He Comes with Clouds Descending"*

**THE MESSAGE TODAY:** *Based on 2 THESSALONIANS 1:5-10*

### **"God Will Judge This World"**

1. God would never send anyone to hell, but....
2. Justice requires evil to be punished and good to be rewarded.

*After the Sermon rise for "The Nicene Creed" printed on page 31 in the front of the hymnal.*

### THE OFFERING

### PRAYER OF THE CHURCH, AND THE LORD'S PRAYER

### **THE SACRAMENT, page 33**

**DIST. HYMN: #313** *"Jesus Christ, Our Blessed Savior"*

*Dear Guests, in keeping with the Lord's own instructions in his Word, this congregation practices "Close Communion." The Lord teaches us that partaking in the sacrament is, among other things, an outward way of expressing our unity in a common confession of faith. We ask our guests today, who are not members of this congregation or another WELS or ELS church, that you please speak with our pastor before communing. Christ calls on us to first establish our oneness in faith through time in His Word together so that we can openly and honestly express it in the sacrament.*

**THANKSGIVING, "Thank the Lord" p.36**

**PRAYER AND BLESSING, p.36-37**

**CLOSING HYMN: #318** *"Sent Forth by God's Blessing"*

## God's Word for This Week

The Lord wants you to take his judgment of all people seriously. He also wants to encourage you: Hanging on to his cross until the Last Day is worth all the difficulties that will come your way, for Jesus will call all people to account on the Last Day. Believers in Jesus will keep the eternal life they already have. Unbelievers will go away from Jesus to eternal death.

### Traditional First Lesson – Jeremiah 26:1-6

List the ways Jeremiah and the people would know how serious God is about judgment.

*God instructs Jeremiah not to omit a word. God also tells the people to listen to him and his word and to his messengers which he sent.*

What would it mean “to be made like Shiloh”? (See 26:6.)

*Shiloh was the location of the sanctuary after Canaan was conquered. Jeremiah warns that if the people do not repent their beloved temple of Solomon will suffer total destruction as the sanctuary at Shiloh.*

### Second Lesson – 2 Thessalonians 1:5-10

What are the two sides of God's judgment? (See 1:5,6.)

*God's judgment means; a) he judges the wicked worthy of eternal suffering, b) and he also counts those who trust in Christ worthy of living with him in his eternal kingdom.*

How does the threat of “everlasting destruction” encourage us? (See 1:9.)

*Everlasting destruction may seem a contradiction in terms. But for those who do not believe in Jesus as their Savior, God's judgment is a process of destruction that will never end. Though we believers suffer persecution, we know a day is coming when persecutors of the gospel will pay the severest price.*

How we might become complacent? (See 1:10.)

*We must not gloat about our trust in the Word of God which promises that Jesus will come again to take us to heaven. We must also not let down our guard as we struggle to fight the good fight of faith until Christ comes.*

### Gospel – Luke 19:11-27

What happened immediately upon the king's return? (See 9:15.)

*The newly appointed king called each to account as soon as he returned. The servants who made more minas for their master were given credit, each in proportion to what they had earned.*

What should the last servant have done, instead of burying his talent? (See 19:22.)

*He should have put it on deposit, to increase its value. The king did not accept his flimsy excuses.*

How does the unfaithfulness of the last servant show in our time?

*The last servant shows up when people entrusted with the Word of God claim to be too busy to do the work of God. They neglect it. They say it will not profit them.*

listen and each will turn from their evil ways. Then I will relent and not inflict on them the disaster I was planning because of the evil they have done. <sup>4</sup> Say to them, ‘This is what the LORD says: If you do not listen to me and follow my law, which I have set before you, <sup>5</sup> and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (though you have not listened), <sup>6</sup> then I will make this house like Shiloh and this city a curse among all the nations of the earth.’”

**PSALM OF THE DAY: PSALM 90, page 99** (*Sing in Unison*)

**SECOND LESSON: 2 Thessalonians 1:5-10** (Sermon Text)

<sup>5</sup> All this is evidence that God’s judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering. <sup>6</sup> God is just: He will pay back trouble to those who trouble you <sup>7</sup> and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. <sup>8</sup> He will punish those who do not know God and do not obey the gospel of our Lord Jesus. <sup>9</sup> They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might <sup>10</sup> on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

**VERSE OF THE DAY**

Alleluia. Watch therefore, for you do not know on what day your Lord is coming. Alleluia. (Matthew 24:42 RSV)

**SING VERSE OF THE DAY RESPONSE, PAGE 30**

**GOSPEL LESSON: Luke 19:11-27**

*The Parable of the Ten Minas*

<sup>11</sup> While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom

of God was going to appear at once. <sup>12</sup> He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. <sup>13</sup> So he called ten of his servants and gave them ten minas (about 3 months wages). ‘Put this money to work,’ he said, ‘until I come back.’

<sup>14</sup> “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’

<sup>15</sup> “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

<sup>16</sup> “The first one came and said, ‘Sir, your mina has earned ten more.’

<sup>17</sup> “‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

<sup>18</sup> “The second came and said, ‘Sir, your mina has earned five more.’

<sup>19</sup> “His master answered, ‘You take charge of five cities.’

<sup>20</sup> “Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. <sup>21</sup> I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

<sup>22</sup> “His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? <sup>23</sup> Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

<sup>24</sup> “Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

<sup>25</sup> “‘Sir,’ they said, ‘he already has ten!’

<sup>26</sup> “He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. <sup>27</sup> But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’”

*After the Gospel, the congregation sings:*

